

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 11 1980

BOOK 1128 PAGE 993

KNOW ALL MEN BY THESE PRESENTS, that CHRISTINE H. HALL

For True Consideration See Affidavit
Book 40 Page 1342

in consideration of One and 00/100 (\$1.00) ----- Dollars,
and other consideration

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Nellie P. Burns, her heirs and assigns, forever:
Route #2, Landrum, S. C. 29356

Box 213

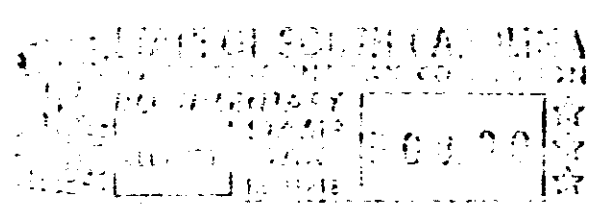
Subject to the easement herein mentioned, all that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, shown as Lot No. 1 on plat of property of Grantor made by Lindsey and Associates, October 11, 1979, and according to said plat having the following metes and bounds, to-wit: -4-355-662.3-1-2.1

BEGINNING at an iron pin on the right-of-way of the easterly side of U. S. Highway No. 25 at corner of property of G. V. Yeck and running thence with his line N. 56-00 E., 385.6 feet to iron pin; thence N. 33-22 W., 286.6 feet to iron pin; thence S. 67-18 W., 260.7 feet to iron pin on the right-of-way of U. S. Highway N. 25; thence with the right-of-way of said highway S. 12-29 E., 362.9 feet to the point of beginning and containing 2.34 acres.

This conveyance is made subject to a twenty-five (25) foot access easement granted to Robert E. and Gentry D. Buchanan.

Hall

This is a portion of the property conveyed to Alvin B. by Travelers Rest Federal Savings and Loan Association by deed recorded February 9, 1965 in Deed Book 767 at Page 237. This property was devised to grantor by Will of Alvin B. Hall as will be shown by Apartment 1611, File 11 in the Office of the Probate Court for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of July 19 80.

SIGNED Victor Pyle and delivered in the presence of

Christine H. Hall
Maurine G. Walker

Christine H. Hall (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of July 19 80.

Victor Pyle (SEAL)
Notary Public for South Carolina
My commission expires: 11-18-80

Maurine G. Walker

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____

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RECORDED this JUL 11 1980 day of _____ 19 _____ at _____ 2:40 P.M., No. _____

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